



Going Beyond Comparative Ethics: Post-Comparative Ethics in Philosophic and Religious Traditions

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Message from the Guest Editors

In the spirit of navigating possible avenues for comparative philosophic and religious ethics, we are pleased to invite contributions for this Special Issue of Religions on “Going Beyond Comparative Ethics: Post-Comparative Ethics in Philosophic and Religious Traditions.” We ask contributors to consider approaches to comparative ethics that (1) reflect a diversity of ethical perspectives, (2) go beyond simplistic comparisons, and (3) incorporate and integrate ethical perspectives from diverse ethical traditions in the service of addressing real world religious and philosophical problems, personal, political, technological, or otherwise. Insofar as this issue focuses more specifically on religious ethics as opposed to secular ethics, submissions are encouraged to explore comparisons (and integrations) between geographically, politically, or temporally distinct ethical frameworks that relate to, for example, the basis of moral authority, sources of moral/ethical values, the role of faith, modes of worship, motivation for morality, or any variety of ethical concerns oriented around religious traditions and their philosophic considerations.





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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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