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# Theology and Aesthetics in the Spanish and Portuguese Empires

Guest Editors:

#### Dr. Dana Bultman

Department of Romance Languages, The University of Georgia, Athens, GA 30602, USA

#### Dr. Dale Shuger

Department of Spanish and Portuguese, School of Liberal Arts, Tulane University, New Orleans, LA 70118, USA

Deadline for manuscript submissions:

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### **Message from the Guest Editors**

The fifteenth century Spanish and Portuguese voyages of territorial expansion initiated "the violent destruction of old social and metaphysical bonds which tied people to one another and to the world around them in order to bind them to new masters who were appropriating for themselves both legal and sovereign power" (Marika Rose). The rise of empires, nation states, identities and social power relations also hinged on the emergence of a new definition of Western Man. Sylvia Wynter has described this definition in Unsettling the Coloniality of Being as arising from a process in which the European laity wrested power from the clergy over words and symbolic representations.

This Special Issue aims to examine efforts to push against the developing global organizing principle of racialized Western Man as well as to the dominant Counter Reformation narrative of divinely sanctioned imperial expansion. We are pleased to invite you to contribute studies of contestatory religious culture from the Iberian peninsula and Spanish and Portuguese colonial worlds that examine the relationship between theology and aesthetics. Original research articles and reviews are welcome.











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Professorship Quality of Life, Spirituality and Coping, Faculty of Health, Witten/Herdecke University, Gerhard-Kienle-Weg 4, 58313 Herdecke, Germany

#### Prof. Dr. Klaus Baumann

Caritaswissenschaft und Christliche Sozialarbeit, Theologische Fakultät, Albert-Ludwigs-Universität Freiburg, Platz der Universität 3, D-79098 Freiburg, Germany

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