

QUESTIONNAIRE FORMAT (by Lobeno Mozhui & L.N.Kakati)

Name of the informant: _____

Age:

<input type="checkbox"/> 25-34	<input type="checkbox"/> 35-44	<input type="checkbox"/> 45-54
<input type="checkbox"/> 55-64	<input type="checkbox"/> 65-74	<input type="checkbox"/> 75-84
<input type="checkbox"/> 85-94	<input type="checkbox"/> 95+	

Sex:

☐ Male

☐ Female

Community: _____ Local dialect: _____

Qualification:

☐ Below high school

☐ Above high school

Occupation:

☐ Government servant

☐ Farmer

☐ Unemployed

Informant:

☐ Key informant

☐ General informant

Contact No.: _____ Strength of family: _____

Place of interview:

a. Name of place/ village: _____

b. Location/ District: _____

c. Other details: _____

d. Signature: _____

1. Do you eat insects?

☐ Yes

☐ No

2. If yes, can you name the edible insects consumed by you?

Sl. no	Common name	Local name	Seasonal availability	Edible stage	Mode of consumption	Therapeutic value	Myths/ Folklore
1							
2							
3							
4							
5							

3. If no, can you name the edible insects consumed by others?

a. Local name of the insects: _____

b. Name of the tribe consuming the insects: _____

c. Edible parts: _____

d. Edible stage: _____

e. Habitat of the insects: **Terrestrial/Aquatic/Burrowing**

f. Time of collection: _____

g. Seasonal availability: _____

h. Mode of collection: _____

i. Mode of preparation and consumption: _____

4. Are there any indigenous methods for capturing insects?

☐ Yes

☐ No

5. If yes, can you name them and explain in details?

6. Are chemicals used for capturing insects?

☐ Yes

☐ No

7. If yes,

a. Name of the chemical: _____

b. Name of the insect captured: _____

8. Do you preserve the edible insects for future consumption?

☐ **Yes**

☐ **No**

9. If yes, then how are they preserved?

☐ **Fermented**

☐ **Smoked**

☐ **Sundried**

☐ **As Pickle**

Others: _____

10. Is entomophagy (insect consumption) popular in the region?

☐ **Yes**

☐ **No**

11. If yes, what are the most popular edible insects? Name them.

12. How often do you take/consume insects?

☐ **Everyday**

☐ **Once in a week**

☐ **Several days in a week**

☐ **Never**

13. Are insects reared?

☐ **Yes**

☐ **No**

14. If yes, name of the reared insects and technique used for domestication?

15. Are insects marketed?

☐ Yes

☐ No

16. If yes,

a. Name of the marketing place: _____

b. Name of the insects sold at the markets: _____

c. Rate of the edible insects: _____

17. What are the insect and insect products sold by you? **(For insect farmers/sellers)**

a. Name of the insect/ insect product: _____

b. Rate of selling: _____

c. Quantity of insects sold per day: _____

d. Income on weekly basis (in rupees):

☐ 0- 5,000/-

☐ 5,001-10,000/-

☐ Above 10,000/-

18. Are insects used for cultural practices?

☐ Yes

☐ No

19. If yes, name of the insects used and how?

20. Are there any insect based folk stories in your community?

☐ Yes

☐ No

21. If yes, narrate the story.

22. Do you prefer insects over meat?

☐ Yes

☐ No

a. If yes, name of the insects preferred and why?

b. If no, why do you believe meat is better?

23. Are edible insects used in animal feed?

☐ **Yes**

☐ **No**

24. If yes,

a. Name of the insect used: _____

b. Mode of preparation: _____

25. Are edible insects used as baits?

☐ **Yes**

☐ **No**

26. If yes,

a. Name of the insect used: _____

b. Mode of use: _____

27. Do you manage insect pest for your cultivated crops?

☐ **Yes**

☐ **No**

28. If yes,

a. Chemical or non-chemical: _____

b. Regular or irregular use: _____

29. Are there any measures initiated to conserve edible insects?

☐ **Yes**

☐ **No**

30. If yes,

a. Name of the community/organization: _____

b. Methods used for conservation: _____

31. Give your feedback on availability of edible insects in the region.

☐ **Increased**

☐ **Decreased**

32. Does the younger generation practice entomophagy?

☐ **Yes**

☐ **No**

33. How important are insects according to you?

Date of collecting information _____

Place of collecting information _____

Name of enumerator _____