



Decolonial (and Anti-Colonial) Interventions to Genealogy

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Message from the Guest Editors

This Special Issue builds on previous *Genealogy* Special Issues that examine Indigenous perspectives of genealogy (Kukutai & Mahuika, 2019), decolonizing ways of knowing that privilege non-Western conceptions of genealogy (Breunline & Jackson, 2018) and Indigenous conceptions of identity and community (Carlson & Kennedy, 2021). This Special Issue focuses on decolonial (and anti-colonial) interventions in genealogy. Contributors will articulate how such interventions speak back to and/or outside of Western/colonial genealogical norms that directly influence peoples' lived experiences and material conditions. We follow Dian Million's notion that, "to 'decolonize' means to understand as fully as possible the forms colonialism takes in our own times." We welcome contributions that highlight how conflicting genealogical frameworks shape and are relevant to (or not relevant to) Indigenous peoples' lifeworlds and communities in contemporary times.





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Message from the Editorial Board

Genealogy is a scholarly journal that provides a venue for academic, cutting-edge contributions to the interdisciplinary field of genealogy studies. We welcome contributions that examine genealogies of family lineage, use genealogical considerations and methods in examining other historical processes (including migration histories, personal, social, and national identities, and social institutions) or study the construction of genealogical narratives. The journal is also interested in biographical studies and their contribution to the understanding of broader social and historical phenomena.

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