



## Ancient and Medieval Theories of Soul

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### Message from the Guest Editors

Dear Colleagues,

Soul as an object of philosophical enquiry has always formed a point of convergence between metaphysics and ethics, and hence anthropology, as well as natural philosophy, especially qua biology. Philosophers have been pondering about soul's status, structure and interrelations from the very beginnings of philosophy, and still do today, despite the more recent development of psychology as an autonomous scientific discipline with various subdivisions. The journal *Philosophies*, sensitive not only to core issues calling for philosophical reflection, but also to the various historical and cultural settings in which philosophical concepts and theological ideas were put forth, aims to devote a Special Issue to what pertains to theories of soul that were formulated in Antiquity and the Long Middle Ages.

We look forward to receiving your contributions.

Dr. Georgios Steiris

Dr. Dimitrios Vasilakis

*Guest Editors*





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## Editor-in-Chief

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## Message from the Editor-in-Chief

*Philosophies* searches for the syntheses of philosophical and scientific inquiries. It promotes philosophical work that is derived from the experience of diverse scientific disciplines and cultures. Multiple philosophies already exist – those of logic, information, computation, natural and artificial life, natural or artificial intelligence, complexity, technology, etc. Our mission is not to abandon philosophical roots and traditions of inquiry, but to promote the development of philosophical foundations and effective methodologies derived from diverse scientific explorations, and intended to enhance these explorations as to generate deeper and more holistic knowledge. Innovation may also be achieved through the cultural dimension. Other cultures can offer from their heritage a diversity of resources for exploration; these resources can also contribute to the emergent synthesis of philosophical inquiry.

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