



Images of the World in the Dialogue between Science and Religion

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Deadline for manuscript
submissions:

30 November 2024

Message from the Guest Editors

Dear Colleagues,

The image of the world is an important constituent of the language by which religions express the content of their beliefs and creeds. Since the image of the world is largely (but not exclusively) shaped by the achievements of science in a given cultural environment, these achievements contribute to what contemporary theology calls the contextuality of the theological language. In this Special Issue of *Religions*, we wish to pursue a broad and multifaceted research perspective depicting the dependence of the formulation of religious beliefs on the image of the world, as well as to trace the interactions between science and religion at points where science enforces changes in what the culturally accepted image of the world is.

We will consider any valuable contributions focusing on the role of the image of the world in the dialogue between science and religion. We look forward to your participation.





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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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Journal Rank: CiteScore - Q1 (Religious Studies)

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