



## Divine and Secular Sovereignty: Interpretations

Guest Editors:

**Prof. Dr. Zoltán Balázs**

Department of Political Science,  
Institute of Social and Political  
Science, Corvinus University,  
Fővám tér 8, 1093 Budapest,  
Hungary

**Dr. György Laszlo Geréby**

Department of Medieval Studies,  
Central European University,  
1051 Budapest, Hungary

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### Message from the Guest Editors

The target area and concept of this Special Issue is the interface of divine and secular sovereignty, extending to Christian, Jewish and Islamic theologies. These include, among many others, the following:

Reason and will in divine nature being applied to political theory.

The relevance of love and sharing as essential to God's nature.

Sovereignty as kenosis and obedience—is this possible in politics, or essentially antipolitical?

Can God suffer? How are divine and secular sovereignty related to existence, suffering, and death?

God and creation: Is there something like political creation, out of nothing perhaps?

God and providence: Is divine sovereignty essentially sabbatical or active?

Schmitt attributed great significance to divine miracles having a strong connection to political decisions.

How does the theology of divine properties (omniscience, omnipotence, eternity, happiness, perfection) influence political thinking?

Is there such as thing as political mysticism, an attitude of contemplation of divine perfection and being?

How is sovereignty related to time? Does it entail eternity and/or immortality?





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Professorship Quality of Life,  
Spirituality and Coping, Faculty  
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University, Gerhard-Kienle-Weg 4,  
58313 Herdecke, Germany

### Prof. Dr. Klaus Baumann

Caritaswissenschaft und  
Christliche Sozialarbeit,  
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Ludwigs-Universität Freiburg,  
Platz der Universität 3, D-79098  
Freiburg, Germany

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Religions Editorial Office  
MDPI, Grosspeteranlage 5  
4052 Basel, Switzerland

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