



Autoethnographic Reflection on Spirituality, Mysticism and Consciousness: Transformations in the Academy and Beyond

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Message from the Guest Editors

Dear Colleagues,

In this Special Issue of Religions, you are invited to explore and share, through an autoethnographic lens, your experience with human spirituality. This may include an examination of your mystical, religious, peak, and transcendent experiences, as well as an examination of other expressions and manifestations of human spirituality and religious experience. Explore your experiences in collaboration with others; explore the positive and negative outcomes of these experiences; explore the precursors to these experiences; explore the challenges that you have faced in understanding and integrating these experiences into your personal and professional contexts. Explore in whatever way you feel is appropriate. The goal is to use autoethnographic methods to develop a deeper, more critical awareness of this important and often overlooked aspect of human spirituality, particularly as it manifests within the academy. This call is multidisciplinary, and you may use any theoretical framework within which to explore your experience. We expect this issue to be wide ranging and to include a multicultural, multi-faith balance of accounts.





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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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