



## Constructions of Persian and Iranian Identity, Ethnicity, and Religion From Ancient Times to the Present

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submissions:

**closed (15 August 2021)**

### Message from the Guest Editors

Dear Colleagues,

This Special Issue provides the opportunity to address the constructions of Persian and Iranian identity, ethnicity, and religion. We invite contributions that address both theoretical and empirical perspectives on these issues from scholars and researchers in the study of religions and related disciplines. Topics of interest are, amongst others:

1. How are oneself and others constructed in terms of ethnic and religious identity markers?
2. How do identities intersect, through the embeddedness of ethnicity, religious affiliation, gender, race, social background, class, geography, etc.?
3. How is identity both composite, relational, and situational?
4. How does the imperial setting have an impact on identity constructions?
5. The politics of Iranian nationalism: past and present ideas and constructions of “Iranianness” in Iran, diaspora, and beyond.





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## Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

*Religions* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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