



Religiosity and Spirituality in Philosophical Practice: Historical and Contemporary Perspectives

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Deadline for manuscript
submissions:
closed (10 April 2024)

Message from the Guest Editors

Dear Colleagues,

Philosophical Practice (PP), also known as philosophical counseling and therapy, is a new paradigm in contemporary Western philosophical research.

The purpose of this issue is to discuss the religious and spiritual dynamics in PP both theoretically and methodologically. We welcome original contributions of relevance to religions and PP with the hope of identifying the roles and positions of religiosity and spirituality in living a philosophical life. Authors are invited to submit theoretical or empirical research (quantitative, qualitative, case studies) and review papers. Intercultural, cross-tradition, and multidisciplinary research is highly welcome. Some keywords have been listed below for your possible reference.

Potential topics include but are not limited to:

- Historical and contemporary perspectives on the relationship between religions and PP;
- The demarcation of PP from religious counseling (agreements and differences);
- Relationship between different styles of counseling (religious, philosophical, psychological, humanistic, artistic, medical, etc.).





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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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