



Muslim Women and Gender at the Margins

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Deadline for manuscript
submissions:

closed (1 December 2021)

Message from the Guest Editors

Dear Colleagues,

This Special Issue seeks to focus on the heterogeneity and multiply gendered ways of being Muslim by drawing attention to the subjectivities, performativity and experiences of those women who tend to be marginalized even within critical feminist scholarship on women and Islam. We especially invite and encourage submissions from a variety of disciplinary locations and cultures, genders, races, regions, varying abilities, and relationships to Islam and Muslim identities:

- Trans, queer, and non-binary Muslims;
- Muslim women who are located outside of Middle Eastern and South Asian regions and culture contexts;
- Ahmadiyya, Ismaili and Shia women;
- Black Muslim women;
- Black African women living on the African continent;
- Latina Muslim women of any race;
- Muslim women in/from East Asian contexts;
- Rohingya and other refugee women and those in conflict zones;
- Muslim converts/reverts.

If you are interested, please send a title and abstract to Guest Editor by 15 June 2021. Full papers should have 8000 to 10,000 words.

https://www.mdpi.com/journal/religions/special_issues/Muslim_women_margins





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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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