



Public Discourse and Orthodox Christianity

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Message from the Guest Editor

This Special Issue of *Religions* explores the complex relationship between public discourse and Orthodox Christianity, with an emphasis on how these two categories, broadly conceived, shape and inform each other. One of the impetuses behind this volume is the “return” of Orthodox Christianity, over the past thirty years, to places of public prominence, especially in Eastern Europe and the Russian Federation, as well as contemporary efforts to reclaim some form of historical Orthodoxy, however imagined, as the foundation of today’s public Orthodoxy. Another impetus is the growing presence of Orthodox Christianity in public discourses outside cultures and societies conventionally recognized as Orthodox, mainly through the establishment of university-affiliated centers and fellowships, outreach programs, public forums, and social media.

The disciplinary scope of this volume includes anthropology, history, literary studies, and theology. Its chronological frame is broadly modern (circa 1700–present), and its geographical frame ranges from the local to the global.





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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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