



Applied Buddhism

Guest Editors:

Dr. Rika Dunlap

Department of Philosophy,
Mount St. Mary's University,
Emmitsburg, MD 21727, USA

Dr. George Wrisley

Department of History,
Anthropology and Philosophy,
University of North Georgia,
Gainesville, GA 30503, USA

Deadline for manuscript
submissions:
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Message from the Guest Editors

- Is Applied Buddhism antithetical to any particular tradition's conception of the nature of compassionate activity? For example, with Dōgen's centering Dharma practice on Zazen, specifically *shikantaza* ("just sitting"), is there anything else to being a Bodhisattva other than practicing, modeling, and teaching Zazen?
- Is Applied Buddhism limited to the aim of alleviating human suffering? Or might it not also extend to non-human animals and natural environments more generally?

Practice Oriented

Here the possible topics are many, given the broad diversity that is human life on Earth, interdependent as it is with that Earth and the rest of life. To name but a few:

- Economics;
- Non-violence;
- Politics;
- War;
- Poverty;
- Racism;
- Classism;
- Gender;
- LBGTQ issues;
- Mental health issues.

We look forward to receiving your contributions.





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58313 Herdecke, Germany

Prof. Dr. Klaus Baumann

Caritaswissenschaft und
Christliche Sozialarbeit,
Theologische Fakultät, Albert-
Ludwigs-Universität Freiburg,
Platz der Universität 3, D-79098
Freiburg, Germany

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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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MDPI, St. Alban-Anlage 66
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