



## Religion–Existence–Death: Perspectives from Existentialism

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submissions:

**closed (15 October 2023)**

### Message from the Guest Editors

*Religions* invites authors to explore experiences and conceptions of death from the religious/philosophical viewpoints of existentialism. The reality of death continues to challenge and compel humanity toward an adequate response to this mystery of life through life reflected in language, culture, religion and politics with insights that revise, reconfirm or reject traditional perspectives. Contributions to the question of religion and death seen from the existentialist perspective(s) are welcome from all arrays of academic and professional life concerned with the existential phenomenon of death, such as theology, philosophy, linguistics, anthropology, history, sociology, political science, and the natural sciences.





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## Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

*Religions* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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