



Religion and Crisis in Late Imperial and Modern China

Guest Editor:

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Deadline for manuscript
submissions:

closed (20 October 2023)

Message from the Guest Editor

Dear Colleagues,

We welcome contributions for a Special Issue on “Religion and Crisis in Late Imperial and Modern China”, covering the period from the mid-17th century to the present.

Contributors are invited to add to a systematic evaluation of the topic by presenting case studies addressing any form of religion that has existed in China between the early Qing period and the present day (including, of course, popular religion). Case studies may address, but are not limited to, the following guiding questions:

- How did religions conceptualise crisis, both at the individual and collective levels? What concepts and techniques, if any, did they provide to predict and diagnose crises?
- How did individuals and communities mobilise religious practices, concepts and—where applicable—beliefs to respond to crises? In so doing, how did they navigate between tradition and innovation?

Proposals including a **title**, an **abstract of up to 500 words** and a **short bio of approx. 200 words** should be submitted to me by **15 July 2022**.





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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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