



Religion, Quo Vadis? Secularization in the Modern World

Guest Editor:

Dr. Jorge Botelho Moniz

Faculty of Social Sciences,
Education and Administration,
Lusófona University, 1749-024
Lisbon, Portugal

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Message from the Guest Editor

This Special Issue seeks to understand and challenge secularization theories, trying to grasp not only the place of religion in modern societies but especially which of these theories, is currently more useful to describe this socioreligious reality. In other words, it will try to comprehend which modernization processes have more (positive or negative) effects on religion. We invite scholars to explore:

- The state of the art of the theoretical debate on secularization.
- New or revised qualitative or quantitative approaches to explore the impact and scientific accuracy of secularization.
- The relationship between religion and different independent variables, such as: cultural diversity, ageing, science and digital consciousness, demography and geographic mobility, education, populism, individualism, the COVID-19 pandemic, and gender.
- Global, regional, and local perspectives on secularization.
- How (non-)religiosity is changing the global religious landscape and what its impacts are in different regions of the world.
- The future of religion in modern societies and, depending on regional contexts, whether it is undergoing displacement, recomposition, revitalization, or decline.





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Platz der Universität 3, D-79098
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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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Religions Editorial Office
MDPI, Grosspeteranlage 5
4052 Basel, Switzerland

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