



Transnationality in Religious-Secular Conflicts

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Message from the Guest Editors

The purpose of this Special Issue is precisely the analysis of the processes of trans-nationalization and the cross-confessional mobilization of religious actors. We are eager to collect research that analyses dynamics such as claims-making of the ethnic and national superiority of a majority religion, attempts to directly or indirectly influence secular politics, or the contestation of secular states. With respect to the vast literature on religion in the post-secular era (Taylor) and on the impact of the globalization of religions (Robertson), this Special Issue aims to deepen the theme of the transnational dimension of religious and secular-religious conflicts in the contemporary world. We are particularly interested in case studies that provide evidence for the transnationalization of religious conflicts in different parts of the world and in analyses that probe into the timelines, mechanisms and aims of such transnational connections. We also invite articles that assess (or challenge) the novelty of the phenomenon from a historical, theoretical, and interdisciplinary perspective.





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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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