



## Religion and Faith in the Reception of the Middle Ages

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### Message from the Guest Editors

The aim of the Special Issue is to introduce:

1. The most interesting interpretative philosophical attitudes towards religion and faith in the works of great philosophical and theological masters (Augustine, Anselm, Aquinas, etc.) within a contemporary context;
2. Variations in medieval theological reflection in the field of apologetics, religious and intercultural dialogue (Abaelard, Lull, Nicholas of Cusa);
3. Personal experience of faith (*fides*) in medieval monastic spirituality and mysticism (Hugh of St. Victor, St. Francis of Assisi, Bonaventure, M. Eckhart).

Thus, this Special Issue will—we believe—present a fitting addition to already existing literature and supplement its outcomes, e.g., Ethan Shagan's *The Birth of Modern Belief: Faith and Judgement from The Middle ages To The Enlightenment* (Princeton 2019) and Bernd Hamm's later work *The Reformation of Faith in the Context of Late Medieval Theology and Piety* (Brill 2004) and in some way accomplish Cameron's work *Enchanted Europe: Superstition, Religion and Reason 1250-1750* (Oxford University Press 2010).





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## Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

*Religions* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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