



Non-sacred Spaces for Religious Practices and Spirituality

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Message from the Guest Editors

This Special Issue of *Religions* aims to re-think and re-contextualise the notion of sacred space, questioning both phenomenological (Eliade) and constructivist (Knott) approaches. With this in mind, this issue hopes to study, analyse and map different intellectual and religious perspectives concerning the spatiality of religious practice and the notion of the sacred space itself.

Furthermore, this Special Issue intends to provide a dialectical space to foster intellectual exchange and cross-fertilisation among architecture, the built environment and religious studies. Our focus will shift attention to less-known and marginalized religious traditions utilizing the insights of spatial and religious studies and drawing on the extensive academic literature of religious studies, cultural geography, urban anthropology, architecture and urban sociology, as well as that of the broader humanities, including the social and political sciences.





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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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