



Religion and the Individual: Belief, Practice, and Identity

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Message from the Guest Editors

Dear Colleagues,

This Special Issue is both experimental and comparative. It appropriates diverse disciplinary idioms from the distinctive fields our authors inhabit to focus on the ever-recurrent theme of the individual and the study of religion. Here the familiar topics of "belief", "practice" and "identity" come into conversation with each other from scholars in anthropology, sociology, African-American history, Asian religions, philosophy, religious studies, critical theory, and ancient history. This unashamedly eclectic venture demonstrates both the remarkable diversity enacted by the signifier, "religious", and the dynamic potential of conversation between interesting scholars working on remarkably interesting topics.

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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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