



Epistemic Issues in Non-classical Religious Belief

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Deadline for manuscript
submissions:

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Message from the Guest Editor

We kindly invite you to submit proposals for a Special Issue on 'The Epistemology of non-classical religious belief'.

The aim of this issue is to address the epistemic status of various non-classical religious beliefs. Contemporary philosophy of religion includes an active and venerable tradition of arguments concerning the epistemic status of religious belief. While some new approaches address the rationality of ritual practices, the vast majority addresses the epistemic status of belief in God. Very often authors define 'God' as a perfect being; a supernatural being that has the greatest possible number of perfections (omniscience, omnibenevolence, necessity, omnipresence, etc.). This concept of God is often labeled as 'classical theism'.





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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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