



Visionary and Contemplative Practice in the Medieval World

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Deadline for manuscript
submissions:

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Message from the Guest Editors

Dear Colleagues,

The past few decades have seen important developments in research on visions and visionaries, and on contemplation and contemplatives, in the Middle Ages both inside and outside of Europe. This Special Issue seeks to develop established as well as new connections between medieval visionary practice and medieval contemplative practice. While both focus on interior perception and reception of the divine, they present quite different modes of individual agency, and different relationships to other forms of spiritual practice such as reading, prayer, meditation, liturgy, etc. How might we better understand medieval religious culture and spirituality by better mapping the relationship between visionary and contemplative practice? How does this relationship vary chronologically and geographically? Scholars working on medieval sources in a wide range of humanities fields are invited to submit abstracts that consider these questions in religions including but not limited to Christianity, across the medieval world, defined broadly.

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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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