

Special Issue

Divine Logos in Translation: Philosophy and Biblical- Exegesis in Context

Message from the Guest Editors

Holy Scripture tends to be bound to a particular holy language, often intimately related to its divine logos. As testimonies of divine revelation they claim certain incommensurability when translated into human language, and even more when translated from its original, canonical form into a different human language. However, at the same time, these sacred, revelatory texts are frequently and intensively translated, both within the religious communities that hold them sacred (e.g., the Greek, Aramaic, and Arabic renditions of the Hebrew Bible) and across denominational boundaries. The history of this ancient two-sided paradox—the essential incommensurability of divine message and the constant need to transmit it beyond all linguistic borders—will be the focus of this Special Issue of *Religions*. We are plan to focus on cases of such translation in Judaism, Christianity, and Islam from antiquity to modernity and to discuss the explicit and the implicit aspects, both in theory and in the practice of transmitting divine logos across and between linguistic divides.

Guest Editors

Prof. Dr. Yossef Schwartz

Prof. Dr. Menachem Fisch

Prof. Dr. Christian Wiese

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MDPI, Grosspeteranlage 5
4052 Basel, Switzerland
Tel: +41 61 683 77 34
religions@mdpi.com

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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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Professorship Quality of Life, Spirituality and Coping, Faculty of Health,
Witten/Herdecke University, Gerhard-Kienle-Weg 4, 58313 Herdecke,
Germany

Prof. Dr. Klaus Baumann

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Fakultät, Albert-Ludwigs-Universität Freiburg, Platz der Universität 3, D-
79098 Freiburg, Germany

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